

Stillwater Boating Club Inc

# STILLWATER BOATING CLUB INC

# **Minutes of the Committee Meeting**

# Held Tuesday 17<sup>th</sup> JULY 2023

# at the Stillwater Boat Club

Meeting declared open: 6:36pm

# **PRESENT:**

Thomas Evans (TE), Michelle Charles (MC), Mike Dance (MD), Izelle Toerien (IT), Warren Hedley (WH), Stephanie Clayden (SC), Arlis Borckelmans (AB), Keith Maslen (KM), Steve Sharp (SS), Adam Fielding (AF)

# **APOLOGIES:**

Brendon Johnson (BJ), Malcolm King (MK)

## **MEMBERS PRESENT:**

## VISITORS PRESENT:

## **MINUTES OF THE PREVIOUS MEETING:**

The minutes of the previous meeting read and passed as accurate.

Moved: WH Seconded: TE *Carried* 

## MATTERS ARISING FROM PREVIOUS MINUTES:

- MD suggested dogs allowed outside, but not on deck. Dogs in club area should be on lead. Sign will be moved. Done
- House rules to be updated and put in place in the next week. To be passed by SS and TE. Done

## **INWARDS CORRESPONDENCE:**

- Received funding from the council for parking. MD obtained permission to extend the funding period until April next year. MD will obtain quotes and find contractors.

## **SUGGESTION BOX:**

Highchair (for babies) will be permanently in the corner. Jake suggested it.

# **OUTWARDS CORRESPONDENCE:**

- NONE



# **TREASURER'S REPORT (MC):**

|                       | Month    | YTD        |
|-----------------------|----------|------------|
| Cheque account        | \$45,004 |            |
| Accelerator account   | \$11,902 |            |
| Profit and Loss:      |          |            |
| Total trading income  | \$26,337 | \$366,917  |
| Cost of Sales         | \$19,746 | \$285,580  |
| Profit – gross (loss) | \$6,591  | \$81,337   |
| Profit – net (loss)   | \$2,021  | (\$15,203) |
|                       |          |            |

#### Financials Approved: WH Moved: SC *Carried*

## YARD REPORT (TE):

- Working bee done on Saturday 8 July. It went well, a few items were reported lost as everything in the yard has been cleared and put in a skip. Most items have been recovered.
- Long outstanding debtors need to be actioned.
- SS is busy planning to remove the boat in front of the club. Majority voted to demolish the boat. Remove it from the river and follow the legal requirements to demolish. SS to investigate further.
- Aaron has been appointed as a contractor to work in the yard, starting on the 31<sup>st</sup> of July 2023. Majority committee members agreed.

#### **HEALTH AND SAFETY (WH):**

- Yard is much tidier which makes it much safer too.
- Defibrillator has been serviced in the past week.

#### CLUB REPORT (MD):

- General house rules and parameters have been updated and handed to all staff.
- All outstanding debts should be cleared to be able to renew membership.

# **EVENTS COMMITTEE:**

- 29<sup>th</sup> July to be reserved for karaoke night.
- Looking at more events such as rugby finals.

## FISHING COMMITTEE (MD):

- None

#### WATERWISE:

- National Waterwise meeting held on Monday 26 June. Training dates will be available later during this term for parents who might be interested.

#### **GENERAL BUSINESS:**

- Claire Rouse asked for a family membership voucher for the Orewa college AIMS soccer team (raffle). All agreed.
- SS proposed to increase memberships for the following year by 10%. To be proposed at the AGM. All agreed.
- SS proposed that we don't continue the membership with Club NZ. To be proposed at the AGM. All agreed.



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# **Next Meeting:** *Monday the 21<sup>st</sup> of August 2023* @ 6:30pm **Location:** *Boat Club* **Meeting Closed:** *8:35 pm*

| 1.  | Suggestion to track cradles on a spreadsheet, keeping tabs on which cradles are being used and will be available. WIP | TE             |
|-----|---|----------------|
| 2.  | Wharf – we need to make a designated space for loading only. Make a few   | SS             |
|     | loading bay signs, paint a yellow border/tape and limit to an hour. WIP   |                |
| 3.  | New trailer parking sign to be made.  | TE, SS         |
| 4.  | Cleats to be installed for dinghies on wharf. Considering charging for use.   | TE             |
| 5.  | Get quotes for 2 cradles to be repaired.  | TE             |
| 6.  | Received funding from the council for parking which allows until April 2024 to  | MD             |
|     | apply the funding. MD will obtain quotes and find contractors.  |                |
| 7.  | Create a club newsletter by the end of the month. Ongoing.  | TE, MC         |
| 8.  | TE will try to find someone to come and educate members about fishing, maybe  | TE             |
|     | on Wednesday nights. Ongoing.   |                |
| 9.  | Long outstanding debtors need to be actioned.   | TE <i>,</i> SS |
| 10. | SS is busy planning to remove the boat in front of the club. Majority voted to  | SS             |
|     | demolish the boat. Remove it from the river and follow the legal requirements to                                      |                |
|     | demolish. SS to investigate further.  |                |
|     |   |                |
| Put | on hold   |                |
| -   | Club needs to obtain a music licence. Wait until summer.  | MC             |
| -   | We can advertise for parents to do the instructor course during the third term  | TE, IT         |
|     | ready for the next season.  |                |
|     |   |                |